****

**PUBLIC NOTICE is hereby given that the Board of Commissioners of Weber County, Utah will hold a regular commission meeting in the Commission Chambers at 2380 Washington Blvd., Ogden, Utah, on Tuesday, September 23, 2025, commencing at 10:00 a.m.**

**The agenda for the meeting consists of the following:**

1. **Welcome-** Commissioner Bolos
2. **Pledge of Allegiance** –
3. **Invocation/Moment of Silence –** Commissioner Bolos
4. **Commissioner Comments-**
5. **Agenda Related Public Comments**- (*Comments will be taken for items listed on the agenda-*

*please limit**comments to 3 minutes)*

1. **Consent Items-**
2. Request for approval of purchase orders in the amount of $100,390.82.
3. Request for approval of warrants #105969-106041, #493053-193172 and #468 in the amount of $4,472,181.00.
4. Summary of warrants and purchase orders.
5. Request for approval of new business licenses.
6. Request for approval of minutes for the meeting held on September 16, 2025.
7. Request from the Ogden Eccles Conference Center for approval to surplus furniture and equipment.
8. Request for approval of a contract by and between Weber County and Carl Anderson for an Indigent Defense Attorney in 2nd District Court.
9. Request for approval to sell surplus property identified as parcel #13-151-0006.
10. Request for approval of a contract by and between Weber County and Carl Anderson for an Indigent Defense Attorney in 2nd District Court.
11. Request for approval of a contract by and between Weber County and Gary Heward for prosecuting services.
12. **Adjourn-**

**CERTIFICATE OF POSTING**

The undersigned duly appointed Executive Coordinator in the County Commission Office does hereby certify that the above notice and agenda were posted as required by law this 19th day of September 2025.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Shelly Halacy

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber County Commission Office at 801-399-8405 at least 24 hours prior to the meeting.